

2014 CONGRESSIONAL ART COMPETITION

Kansas Fourth District Call for Entries

Deadline: April 2, 2014

ELIGIBILITY

The competition is open to high school students in the Kansas Fourth District only.

SUBMISSION PROCESS

Complete and turn in two copies of the **Student Information Release** form when submitting artwork. One copy needs to be securely attached to the back of the artwork.

Drop off artwork at CityArts **Tuesday, April 1st** or **Wednesday, April 2nd** between 10 a.m. and 8 p.m.

COMPETITION GUIDELINES

- Artwork must be two-dimensional.
- Each piece of art can be **no larger** than 27"x 27"x 4".
- Each entry must be **original** in concept, design, and execution.
- Artwork must be suitable to be seen by people of all ages.

Accepted mediums:

- Paintings: oil, acrylics, watercolor, etc.
- Drawings: pencil, marker, ink, colored pencil, pastels, charcoal
- Collages: must be two dimensional
- Prints: lithographs, silkscreen, block prints
- Mixed Media: use of more than two mediums
- Computer-generated art
- Photography

JUDGING CRITERIA

Artwork will be judged based on:

- Creativity & Originality
- Composition & Design
- Craftsmanship & Skill

AWARDS

The first place winner will be encouraged to travel to Washington, D.C. to attend a reception for the presentation of the winning artwork from each Congressional district. Winning artwork will be displayed in the Capitol for a year.

Awards will be given for 1st, 2nd, and 3rd place. Honorable mentions will also be given to one or more pieces.

EXHIBIT/FORUM & RECEPTION

All of the artwork submitted will be shown in an exhibit from **April 9th** until **May 24th**.

All participants will receive an invitation to attend a special Forum and Reception held at CityArts. The Forum and Reception will be held on Saturday **April 12th** at 1:30 p.m.

On **April 25th**, during the monthly Final Friday event, all of the submitted Congressional artwork will be featured at CityArts.

DELIVERY INFORMATION

CityArts
316.350.3245
334 N Mead Street, Wichita, Kansas 67202
Open from 9:00 a.m. to 9:00 p.m.

QUESTIONS/NEED MORE INFORMATION

Please contact Shelley Packard at the District Office at 316.262.8992 or Shelley.Packard@mail.house.gov.

Visit our website at Pompeo.House.Gov.